



Wachtel, Wilhelm, 1875-1942. *Hannah at Prayer*,  
from *Art in the Christian Tradition*,  
a project of the Vanderbilt Divinity Library

# **TWENTY-FIFTH SUNDAY AFTER PENTECOST**

**CHURCH OF ST. PAUL & THE REDEEMER**

**November 14, 2021 | 9:15 & 11:15 AM**

# You are welcome here.

## A Little About St. Paul & Hthe Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer. Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.



### Children's Formation

**Nursery, 9:00am-12:30pm** | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

**Children's Chapel, 9:30am-9:45am** | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

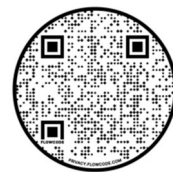
**Godly Play 10:20am-11:05am** | Children in preschool through fifth grade are invited to Godly Play today at 10:20am to hear the story of **The Ark & the Temple** (pre-K - Grade 2), or **The Ark & the Temple + David** (Grades 3-5). Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact Dafne del Risco-Nolla ([nolla@sprchicago.org](mailto:nolla@sprchicago.org)).

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community. You may place cash or a check in the offering plate, or scan this code to give via PayPal. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

### Youth Formation

**Youth Formation, Sundays, 10:20am-11:05am** | Join us today for youth formation (grade 6-12). We gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

**Youth Group: Today, 5-7pm** Andrew Rostan has prepared a rousing game of Jeopardy! for the youth featuring questions about the Episcopal Church, pop culture, Chicago history, and more! We hope to see you all there.

# THE WORD OF GOD

## Prelude


6. Méditation *from 6 Romances sans paroles, Op. 76*

Christian M. Clough, *piano*

Music: Cécile Chaminade (1857-1944)

## Entrance Hymn

♩ = 84



1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who called us out of sin and dark-ness  
2. This is the Lord's house, home of all his peo - ple, school for the faith - ful, ref - uge for the sin - ner,  
3. This is the Lord's day, day of God's own ma - king, day of cre - a - tion, day of re - sur - rec - tion,  
4. In the Lord's ser - vice bread and wine are of - fered, that Christ may take them, bless them, break, and give them

1. in - to his own light, that he might a - noint us, a roy - al priest-hood.  
2. rest for the pil - grim, ha - ven for the wea - ry; all find a wel - come.  
3. day of the Spi - rit, sign of heav - en's ban - quet, day for re - joic - ing.  
4. to all his peo - ple, his own life im - part - ing, food ev - er - last - ing.

*The Hymnal 1982* - #51 "We the Lord's people, heart and voice uniting"

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, 11. 11. 11. 5, Richard Wayne Dirksen (1921-2003)

Words used in *The Hymnal 1982* by permission of John E. Bowers; Music Copyright © 1984 Richard W. Dirksen. Reprinted under Oneliense.net #A-704721.

## Welcome

+ Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**Blessed Lord, who caused all holy Scriptures to be written for our learning:**

**Grant us so to hear them, read, mark, learn, and inwardly digest them,**

**that we may embrace and ever hold fast the blessed hope of everlasting life,**

**which you have given us in our Savior Jesus Christ;**

**who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The Lessons

A reading from the first book of Samuel.

*1 Samuel 1:4-20*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

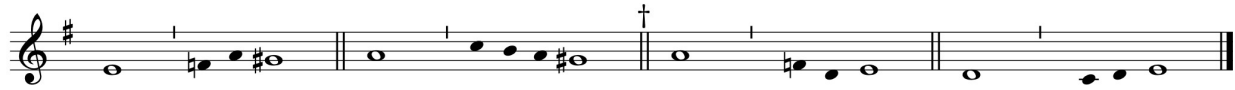
The Word of the Lord.

**Thanks be to God.**



## Canticle C at the Gradual

*All sing the canticle.*



My heart exults in / you, O God;  
my triumph song is / lifted in you.  
My mouth de/rides my enemies,  
for I rejoice in / your salvation.

There is none / holy like you,  
nor any rock to be com/pared to you, our God.  
Do not heap up prideful words, or / speak in arrogance;  
only God is knowing and / weighs all actions.

The bōws of the / mighty are broken,  
but the weak / are clothed in strength.  
Those once full now / labor for bread,  
those who hungered now / are well fed.

The childless woman / has borne sevenfold,  
while the mother of / many is forlorn.  
God destroys and brings to life, casts down and / raises up;  
gives wealth or takes it away, hum/bles and dignifies.

God raises the / poor from the dust;  
and lifts the / needy from the ash heap  
To make them / sit with the rulers  
and inherit a / place of honor.  
For the pillars of the / earth are God's  
on which the whole / earth is founded.

Words: 1 Samuel 2.1-10, tr. *Enriching Our Worship 1: Morning and Evening Prayer, The Great Litany, The Holy Eucharist; Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*, Copyright © 1998 The Church Pension Fund.

Music: from *The Portland Psalter*, Robert A. Hawthorne, Copyright © 2002 George Emblom. Reprinted and streamed under OneLicense.net #A-704721.

A reading from the letter to the Hebrews.

*Hebrews 10:11-25*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

**Thanks be to God.**

# Chant at the Gospel Procession

Al - lun - dé, Al - lun - dé. Al - lun - dé Al - lu - ya, Al -

(echo, tacet first time)

Al - lun - dé, Al - lun - dé. Al - lun - dé Al - lu - ya,

lun - dé, Al - lun - dé, Al - lun - dé Al - lu - ya. Al - lun - dé, Al - lun - dé,

**Fine**

Verse

1. Salt of the earth, light of the world: cho-sen and called, heav-en's child- ren, Al-  
3. Spi-rit of truth, pow-er and love: fire in our hearts and our voi - ces, Al-

1. Salt of the earth, light of the world: cho-sen and called, Al -  
3. Spi-rit of truth, pow-er and love: fire in our hearts, Al -

D.C. al Fine

1. lun - dé, cho-sen and called, heav-en's child- ren, Al - lun - dé.  
3. lun - dé, fire in our hearts and our voi - ces, Al - lun - dé.

1. lun - dé, cho - sen and called, Al - lun - dé.  
3. lun - dé, fire in our hearts, Al - lun - dé.

"Allunde, allunde"

Words: Traditional

Music: East African Chant, arr. Geoff Weaver (b. 1943) and Michael O'Connor

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*At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.*

+ The Holy Gospel of our Lord Jesus Christ according to Mark.

*Mark 13:1-8*

**Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children's Chapel**

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Dafne del Risco-Nolla and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.*

## **The Sermon**

*Today's Preacher: The Rev. KJ Oh (Assistant Priest)*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*All sing the first stanza as an invocation to prayer. At the conclusion of the prayers, all sing the final stanza.*

1. Will you hold me in the light with prayer and song? Hold me in the light of God.\_\_\_\_

Will you weep and cry with me? Will you ache and sigh with me? Hold me in the light of God.\_\_\_\_

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for peace and security for the people of Haiti, and for St. Patrick's in Tom Gateau, our partner parish.

Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

**Hear our prayer.**

We give you thanks for the birthdays of **Megg** Hoover (11/15), **Stephenie** Landers (11/15), **Jim** Tonsgard (11/15), **Tim** Sehr (11/16), and **Declan** Bigger (11/18); and the anniversary of **Bob & Mary** Naftzger (11/15).

Lord, in your mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Sharon** Brown Lawson (friend of Loretta Daniels), **Al** Baker, **Ron** Gatton, **Barbara** Brown (sister of Crystal Plummer), **Klara** Burger (godmother of Kerstin Wellbery), **David** Daniels, **Hank** Underwood, **Jenny** Jeck, **Naomi** Haynes, **Tim** Brown (cousin of Maureen Jesuthasan), **Chloe** Riethmiller (granddaughter of Mary & Bob Naftzger), and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Richard** Stackert (11/12/2021, father of Jeffrey Stackert), Shaoxiong (**Dennis**) Zheng (11/9/2021, recent University of Chicago graduate), and **Charles** Ranlet "Ran" Lincoln (11/15/2007, father of Sarah Lincoln).

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**



"Will you hold me in the light"

Words: Adam M. L. Tice (b. 1979). Music: *Assembly*, 11. 7. 7. 7, Sally Ann Morris (b. 1952)

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*Prayer list:* Sharon Brown Lawson Lawson (friend of Loretta Daniels), Al Baker, Ron Gatton, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Joseph Burgio, Josef Michael Carr, Jr., Stacey Morris, Hank Underwood, Jacquelynne Corey Hain, David Daniels, Jenny Jeck, Shannon Cate and her family, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Sophie Dillard (granddaughter of Robert and Sheila Bator), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), Kathy Pachuta (sister-in-law of David Farris), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, and Tim Sehr, as well as their caregivers.

## Dedication of a Musical Instrument

*SPR's new piano is a memorial to Sophie Raulfs, Kerstin Wellbery's mother, Hans-Günther Raulfs, her father, and Eva-Maria Raulfs, her stepmother; and to Dorothy "Dot" Baker, parishioner, music lover, and wife of Dr. Al Baker.*

*Sung by the choir*

*Antiphon*

They sing to the tambourine and the lyre, and rejoice to the sound of the pipes.

V. Praise him with the sound of the trumpet:

R. Praise him with lyre and harp.

Words: *The Book of Occasional Services*, Copyright © Church Publishing, Inc.

Music: Christian M. Clough, Copyright © 2021 Christian M. Clough. All rights reserved.

*The gift may be presented to the Presider with these words*

We present to you this piano to be set apart for the service of Christ's holy Church.

*Presider* All things come from you, O Lord;

**People** **And from your own gifts do we give to you.**

*Presider* Prosper the work of our hands;

**People** **Prosper our handiwork.**

*Presider* Show your servants your works;

**People** **And your splendor to their children.**

*Presider* Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart this piano to your praise and glory, and in memory of Sophie, Eva-Maria, & Hans-Günther Raulfs and Dorothy Baker; through Jesus Christ our Lord. **Amen.**

Almighty God, we remember before you today your faithful servants, Sophie, Eva-Maria, & Hans-Günther Raulfs and Dorothy Baker; and we pray that, having opened to them the gates of larger life, you will receive them more and more into your joyful service, that, with all who have faithfully served you in the past, they may share in the eternal victory of Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

Let us confess our sins to God.

*All are invited to bow or kneel.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

The peace of Christ be always with you.

**And also with you.**

*Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*



# THE HOLY COMMUNION

## Offertory

*iv. "Wie lieblich sind deine Wohnungen" from Ein deutsches Requiem, Op. 45, arr. for piano, four hands  
Clara Soh-Hyun Christensen & Thomas Christensen, piano*

Music: Johannes Brahms (1833-1897)

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

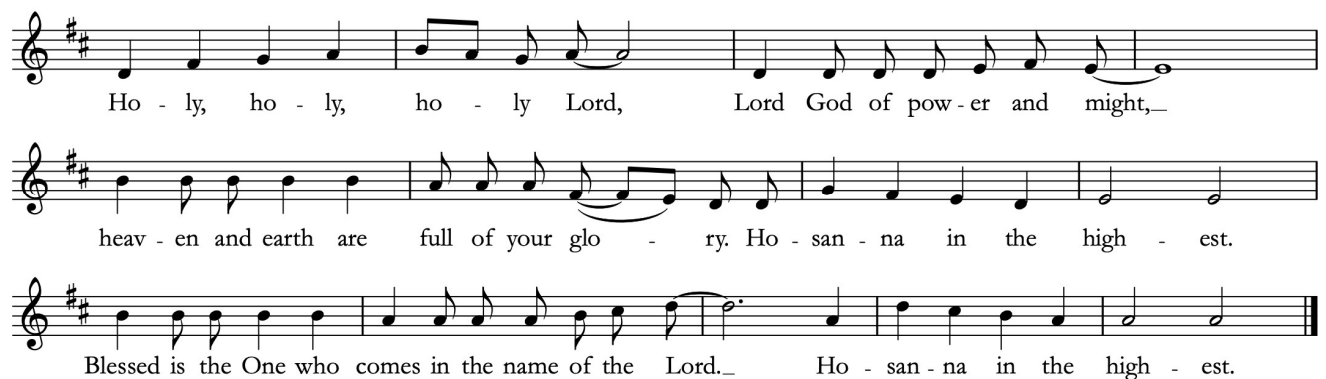
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant adds a preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might, -  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.

Music: from *Liturgy of Joy*, James Capers (b. 1948)

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior

and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

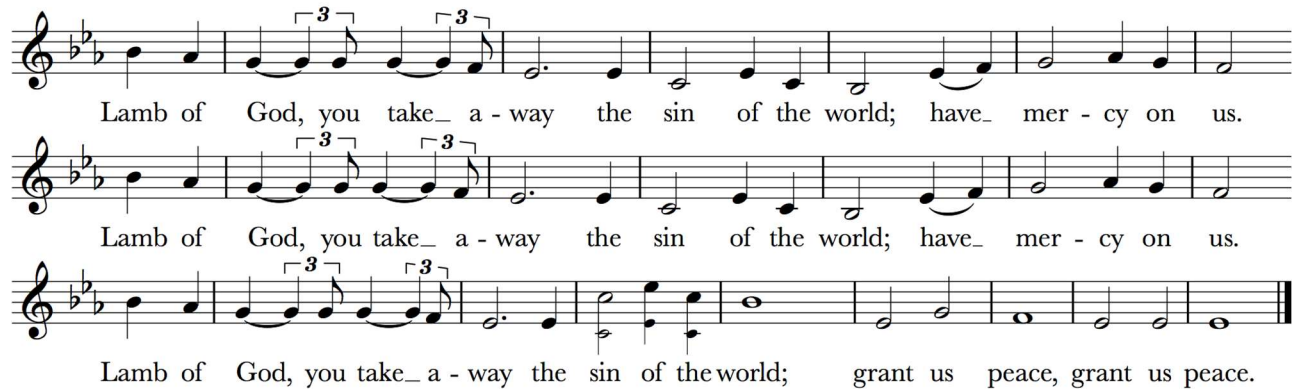
**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are  
yours,  
now and for ever.  
Amen.**

*The Book of Common Prayer, 1979, Eucharistic Prayer B*

## The Breaking of the Bread

Christ our Passover is sacrificed for us.  
Therefore let us keep the feast.

### Fraction Anthem



Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

"Lamb of God"

Music: *from Liturgy of Joy*, James Capers (b. 1948)

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The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

### Communion Music

*ii. Tempo di Minuetto, Violin Sonata in e minor, KV 304*

Kerstin Wellbery, *violin*; Roger Ferlo, *piano*

Music: Wolfgang Amadeus Mozart (1756-1791)

## Sending Forth & Blessing

*Please stand as able.*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

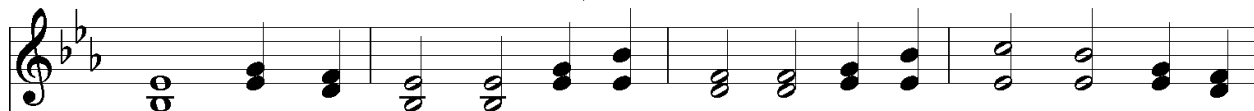
*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, mother of us all, be among you, and remain with you always. **Amen.**

## Dismissal Hymn



1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
 3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

*Lift Every Voice and Sing II* - #111 "Come, Thou Fount of Every Blessing"

Words: Robert Robinson (1735-1790). Music: *Nettleton*, 87. 87. D, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Carl Haywood (b. 1949) from *Songs of Praise*, Copyright © 1992. Reprinted and streamed under OneLicense.net #A-704721.

## Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

## Postlude

3. Allegretto from *Piano Trio in G major, KV 564*

Kerstin Wellbery, *violin*; Peter Lane, *cello*; Clara Soh-Hyun Christensen, *piano*

Music: Wolfgang Amadeus Mozart (1756-1791)



# Coming Up at SPR

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## Adult Formation: Spirituality and the Arts

Please join us for our upcoming adult formation lectures (Sundays at 10:20am in the parish hall) on spirituality and the arts:

- **Today, Sunday, November 14**, music scholar Thomas Christensen will discuss the cantatas of Bach.
- **On Sunday, November 21**, artist (and cornucopia creator) Levi Smith will discuss the cornucopia hanging in the sanctuary, including both the details of its creation and its theological significance.

## Fiber Arts Group

Anyone interested in knitting and related needle arts is invited to join this monthly gathering to share projects, skills, and good company. Our next meeting will be this **Sunday, November 14, at 12:30pm** in the main office.

## 20s/30s Group: Pub Trivia Night

All SPR members in their 20s and 30s are invited to a pub trivia night at the Fado Irish Pub in River North (100 W. Grand) on Wednesday, December 1 at 7:00 PM. Fado is two blocks from the Grand station on the Red Line. To join a carpool or offer to drive others, contact Ross Fogg (fogg@sprchicago.org).

## Photo Exhibit in Chapel

Visit the chapel to see a photo exhibit titled *Capturing Camaraderie, Learning, Growth, Beauty and Joy In the Gardens of Shoemith School*, by SPR member Val Tonsgard. Val can be reached at vtongard@yahoo.com.

## Diocesan Convention

The annual convention of the Episcopal Diocese of Chicago will be held virtually on **Saturday, November 20**. In addition to our clergy, the SPR convention team includes delegates Toni Daniels, Twila Jones, and Shirley Knight, and alternates Nick Bellomy, Christian Clough, and Barnabas Pusnur. All are invited to watch the convention livestream on YouTube at [youtube.com/episcopal\\_diocese\\_of\\_chicago](https://youtube.com/episcopal_diocese_of_chicago). For details, visit [episcopalchicago.org/governance/2021-diocesan-convention/](https://episcopalchicago.org/governance/2021-diocesan-convention/)

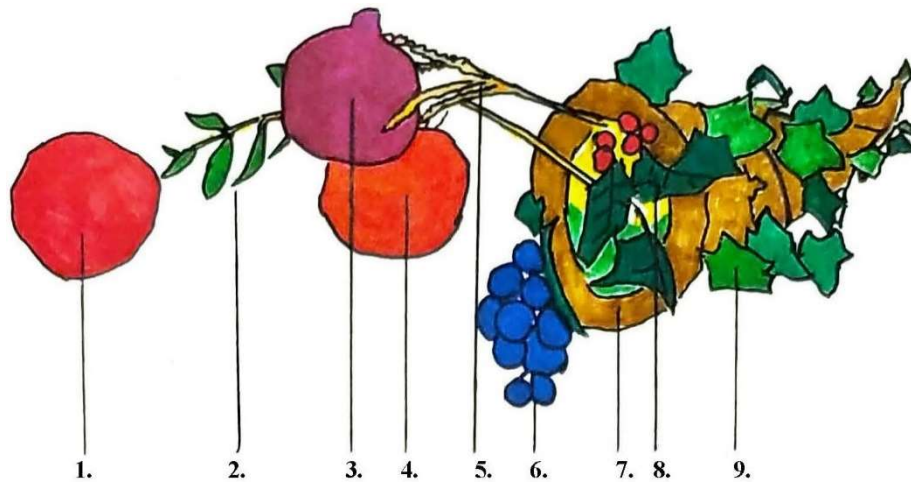
## Volunteers Needed: MWA Holiday Food Boxes

The Midwest Workers' Association (MWA) will be packing holiday food boxes for 100-200 families on **Tuesday, November 23 and Wednesday, December 22 from 9:00 AM to 5:00 PM in the SPR parish hall**. Volunteers are invited to assist with packing boxes, making deliveries by car, or both. All ages are welcome; children under 18 must bring a parent or guardian. Questions? Contact Valery, MWA volunteer coordinator, at 773-285-0485.

## Food Pantry Donations

The SPR food pantry seeks donations of cereal, **Raisin Bran, Cheerios, Frosted Flakes, Rice Krispies, oatmeal, and grits**. You may leave donations in the narthex (foyer) on Sunday morning, or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

## Cornucopia Church Hanging by Levi



1. **Apple:** Traditionally, if not biblically, the fruit of the Tree of Knowledge in the Garden of Eden. A symbol of the "Fall of Man," and, when held by the infant Jesus, a symbol of his future mission as Redeemer.
2. **Olive Branch:** An ancient symbol of peace. In the Old Testament, brought back to the Ark by a dove, a symbol of God making peace with man after the Flood.
3. **Pomegranate:** An ancient symbol of fertility and prosperity, associated with the Virgin Mary or the infant Christ who hold the fruit, bursting with seeds, and understood as symbolic of Christ's suffering and resurrection.
4. **Orange:** Occasionally a substitute for an apple held by the Christ Child and similarly associated with the fruit of the Tree of Knowledge.
5. **Sheaf of Wheat:** Traditionally symbolic of the Eucharistic bread of Communion.
6. **Bunch of Grapes:** Symbolic of the Eucharistic wine of Communion.
7. **Cornucopia:** (from Latin: *cornu copiae*) "horn of plenty," A horn-shaped basket associated with and symbolic of many virtues, personifications, gods and goddesses and seen as symbolic of Autumn (and the Harvest), of Abundance, Peace and Concord, and of Fortune and Hospitality. In the United States it has often been used as a symbol of the secular holiday of Thanksgiving.
8. **Holly:** Often associated with winter and understood as particularly hardy because of its evergreen leaves, it has been associated with Christmas since medieval times and more particularly with Christ, specifically with the crown of thorns and the blood it drew, but also, because of its hardiness, with Christ's resurrection.
9. **Ivy:** Associated with immortality because of its vitality and evergreen color, it forms a wonderful pair with Holly in the traditional Christmas hymn: "The Holly and the Ivy."

**The Program:** The cornucopia can be read from left to right (front to back) as symbolic of the biblical progress of man from eating of the fruit of the tree of knowledge, to God's promise, in the wake of the Flood never again to destroy the world (and more generally of man's need to work with his knowledge for Peace). This is followed by two symbols of the spiritual fertility of Mary and of Christ's redeeming sacrifice, and then by the symbols of the communion. The Holly and the Ivy are symbolic both of Christ's sacrifice, and of its enduring vitality and fruitfulness. The cornucopia pouring out its riches is a symbol of Christianity and of the world's extraordinary abundance. As we say (in the old liturgy) at the presentation of the offering: "All things come of thee O Lord, and of thine own have we given thee."

**Levi Smith** (Sources: James Hall, *Dictionary of Subjects and Symbols in Art* & Wikipedia)

## Serving Today

**November 14, 2021**

Presider: The Rev. Catherine Healy

Preacher: The Rev. KJ Oh

Deacon: The Rev. Jack Seymour

Music Leader: Christian Clough

Children's Chapel Leaders: Dafne del Risco-Nolla,  
Gretchen Eng

Acolytes: Matthew Erlec, Andrew Rostan (9:15)

Lectors: Steve Heyman, Jason Cather, John Mulholland  
(9:15); Mary Naftzger, Sem Sutter, Rahsaan Morris (11:15)

Ushers: Greg Palmer (9:15); Kevin Baldwin (11:15)

Vestry Greeters: Meryl Prochaska (9:15), Mike Agina (11:15)

Altar Guild: Twila Jones (11:15)

Linen Washer: Jack Seymour

## Staff

The Rev. Catherine E. Healy, *Rector*

Barnabas E. Pusnur, *Associate Minister*

Christian M. Clough, *Director of Music*

Dafne del Risco-Nolla, *Director of Children's Formation*

Ross Fogg, *Director of Youth Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,  
*Nursery Teachers*

Bridget Skaggs & Ariana Strahl, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

## Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

Jordan Lanfair, *Clerk*

Tayo Adegoke, *Treasurer*

O. Michael Agina

Traci Beck

Nicholas Bellomy

Jared Beverly

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jeffrey Stackert

Kerstin Wellbery

## Partners in Ministry

### Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.